

Stevens Memorial Library 20 Memorial Drive Ashburnham, MA 01430 P: (978) 827-4115 Fax: (978) 827-4116 library@ashburnham-ma.gov

## Trustee Meeting Agenda Tuesday, July 19, 2016 – 4:15 P.M. Stevens Memorial Library

- I. Call to Order
- II. Approval of Agenda
- III. Public Input (5 minutes)
- IV. Approval of Minutes
  - a. June 21, 2016
- V. Director's Report
  - a. FY16 Budget Update
  - b. Director's Report
- VI. Old Business
  - a. Status of Director's Evaluation
  - b. Status of Audit
- VII. Correspondence Secretary's Report
  - a. "None
- VIII. Treasurers Report
  - a. Approve July 19, 2016 Treasurers Report
  - IX. New Business
    - a. Candidates for open trustee position
    - b. Status of Director Evaluation Committee
    - c. Review and Approve New Policy
    - d. Review Chapter 1 of Trustee Handbook
  - X. Other
  - XI. Public Input (5 minutes)
- XII. Adjourn